

6/1/15

Johnson County Court House 1 North Main St. Cleburne, TX 760333 **Approved** 

**Commissioners Court** 

JUN 8 2015

Re: ADA upgrades TX2-451 1 N. Main St. Cleburne, TX 760333

In an effort to maintain the banking center at this location, we will be completing several ADA upgrades which include, but are not limited to the following modifications:

- Teller station
- Safe deposit box viewing room
- Restrooms
- Interior/Exterior doors
- Paths of travel (concrete work)

This work will be completed between now and the end of 2015.

Please sign the attached letter below and return to me via email with any other pertinent information:

- COI information/requirements
- Unique development requirements (LEED, impervious material limits, dark skies etc)
- Allowed construction work hours (if we are limited)
- Landscape and/or sprinkler company contact information

Thank you in advance for your cooperation and please feel free to contact me with any questions.

Regards,

Kara-Lee Wilson Corporate Workplace Project Manager Bank of America 214-209-2395

KWilson

Kara-lee.wilson@bankofamerica.com



K.Wilson

## **AUTHORIZATION AND CONSENT FORM**

TX2-451/1 N. Main St., Cleburne, TX 76033

Landlord/Owner: Johnson County Court House 1 N Main St. Cleburne, TX 76033

Leased Premises:

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| Landlord Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Roger Warmon                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Print Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Roger Warmon Roger Warmon          |
| Telephone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 817-556-6360                       |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Countyjudge a johnson countytx.org |
| Re: ADA upgrades/Replacements                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
| To Whom It May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| I am a duly authorized representative of <b>Johnson County Court House</b> , the Landlord/Owner at the above referenced lease premises.                                                                                                                                                                                                                                                                                                                                      |                                    |
| In my capacity as the Landlord/Owner's official representative, I do hereby authorize Bank of America to perform improvements to the above referenced leased premises. I further authorize the <i>Bank of America Company</i> or its representatives to obtain in Contractor's or Landlord's name all required permits for the proposed remodeling hereby consented to by Landlord. Costs associated with permit acquisition and construction will be at the bank's expense. |                                    |
| Landlord/Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rade House                         |
| Thank you                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |